

Club Health Assessment for District 33 Y through September 2016

| Club Club Number Name | Charter Date | | Current Member Count | YTD Members | YTD | YTD | YTD | Member | Access Incomedia | Months | Yrs. Since | | | | Months | Donations |
|--|-----------------|---|--|----------------|--------------------|---------------|--|---------------------------|---|---|---------------------------|--|-------------------------------|---|--------------------------------------|-------------------------------|
| | | | | Added | Members Dropped | Net Growth | | Count 12 Months Ago | Avg. length of service for dropped members | Since Last MMR *** | Last Officer Report | President Rotation | Vice President Reported | | Since Last Activity Report *** | for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | Notes the officers that do not have an active Email | in 12 months | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11924 ADAMS | 07/31/1939 | Active | 57 | 1 | 0 | 1 | 1.79% | 6 57 | | 0 | | | N | | 0 | |
| 11925 AGAWAM | 03/17/1944 | Active | 74 | 0 | 1 | -1 | -1.33% | 6 82 | 15 | 0 | | | N | Р | 0 | |
| 104835 AMERICAN INTERNATIONAL COLLEGE CAMPUS | 03/02/2009 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 37 | | 6 | 1 | None | N | | 24+ | |
| 117176 AMHERST | 06/15/2012 | Active | 12 | 2 | 0 | 2 | 20.00% | 6 14 | | 1 | | | N | | 15 | |
| 11927 ASHFIELD | 11/22/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 8 | | 6 | N | P,T | 22 | |
| 11928 BELCHERTOWN | 09/06/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 6 47 | | 12 | 1 | None | N | | 12 | |
| 11929 CHARLEMONT | 11/20/1946 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 34 | | 7 | | P,T | 24+ | |
| 11930 CHESHIRE | 11/08/1955 | Active | 29 | 2 | 0 | 2 | 7.41% | 6 43 | | 1 | | | Ν | | 2 | |
| 11933 CUMMINGTON | 01/07/1968 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 24 | | 4 | | | 24+ | |
| 11934 DALTON | 12/22/1960 | Active | 28 | 4 | 0 | 4 | 16.67% | 6 25 | | 0 | | | | Р | 24+ | |
| 11969 DEERFIELD | 04/12/1946 | Active | 28 | 1 | 0 | 1 | 3.70% | 6 28 | | 0 | | 8 | | | 4 | |
| 11936 EAST LONGMEADOW | 02/22/1943 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 49 | | 0 | | | N | Р | 24+ | |
| 11935 EASTHAMPTON | 11/28/1942 | Active(1) | 10 | 0 | 2 | -2 | -16.67% | 6 13 | 9 | 2 | 1 | None | | | 24+ | |
| 11938 GRANBY | 08/11/1953 | Active | 30 | 0 | 1 | -1 | -3.23% | 6 33 | 19 | 0 | | | N | Р | 15 | |
| 11939 GRANVILLE-TOLLAND L C | 06/02/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 4 | | | | P,M | N/R | \$200.00 |
| 11940 GREAT BARRINGTON | 11/08/1951 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | None | | | 9 | \$200.00 |
| 11941 GREENFIELD | 03/12/1936 | Active | 1 | 1 | 2 | -1 | -50.00% | 6 5 | 30 | 2 | | | N | | 23 | |
| 11942 HADLEY | 02/23/1954 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 1 | | | N | P,S,T,M | 24+ | |
| 11943 HAMPDEN | 05/02/1948 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 44 | | 3 | 1 | None | N | | 24+ | |
| 11944 HATFIELD | 12/20/1944 | Active | 30 | 1 | 1 | 0 | 0.00% | 6 22 | 47 | 0 | | | N | T,M | N/R | |
| 11945 HINSDALE | 12/16/1954 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 26 | 1 | 0 | | 2 | N | P,T | 0 | |
| 11946 HOLYOKE | 11/24/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 17 | | 7 | | M | N/R | |
| 11948 HUNTINGTON | 09/11/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 3 | | T,M | 0 | |
| 11951 LEE | 12/08/1964 | Active | 23 | 0 | 5 | -5 | -17.86% | 6 27 | 4 | 0 | | | N | | 3 | |
| 11954 LUDLOW | 01/18/1943 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 2 | N | | 4 | \$500.00 |
| 11955 MONTAGUE-ERVING | 10/21/1964 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 4 | | | | P,S,T,M | 24+ | |



Club Health Assessment for District 33 Y through September 2016

| W/ER | MATIONRE | | Status | | | N | lember | ship | | | | | Rep | orts | | | LCIF |
|---------------|--------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Numbe | Club er Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| 11956 | NORTH ADAMS | 07/28/1938 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 5 | | | | P,T | 24+ | |
| 11957 | NORTHAMPTON | 03/16/1936 | Active | 45 | 0 | 3 | -3 | -6.25% | 51 | 7 | 0 | | 2 | N | | 1 | |
| 41332 | PELHAM | 05/25/1982 | Active | 20 | 0 | 0 | 0 | 0.00% | <u>2</u> 1 | | 2 | | | N | | 2 | |
| 11959 | PITTSFIELD | 08/01/1922 | Active | 18 | 1 | 0 | 1 | 5.88% | i 16 | | 2 | | | N | T | 8 | |
| 11963 | SOUTH HADLEY | 06/19/1946 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | 3 | | Р | 20 | |
| 11962 | SOUTHAMPTON | 02/19/1962 | Active | 35 | 0 | 2 | -2 | -5.41% | 37 | 14 | 0 | | | N | М | 0 | |
| 11964 | SOUTHWICK | 04/02/1947 | Active | 54 | 6 | 5 | 1 | 1.89% | 43 | 21 | 0 | | | R | | 1 | \$250.00 |
| 11967 | SPRINGFIELD 16 ACRES | 04/25/1947 | Active | 46 | 2 | 4 | -2 | -4.17% | 42 | 4 | 0 | | 2 | N | | 0 | \$100.00 |
| 11968 | STOCKBRIDGE | 05/18/1965 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 8 | | 8 | | P,S,T,M | N/R | |
| 106950 | UNIVERSITY OF MASSACHUSETTS | 12/02/2009 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 34 | | 11 | 1 | None | | | 24+ | |
| 11972 | WEST SPRINGFIELD | 10/31/1945 | Active | 59 | 0 | 2 | -2 | -3.28% | 66 | 19 | 0 | | 2 | | | 24+ | |
| 11974 | WILBRAHAM | 09/19/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | i 11 | | 0 | | 6 | | Т | 3 | |
| 11970 | WILLIAMSBURG | 10/05/1971 | Active | 14 | 0 | 0 | 0 | 0.00% | b 17 | | 0 | | | N | Т | 8 | |

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|------------------------------------|---|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 122525 | Indian C | Orchard | | 06/ | 17/2014 | С | ancelled(| 8*) | 03/31/2016 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 1,021 | 21 | 29 | -8 | -0.78% | 1,084 | 26 | 41% | 33% | 13% | 26% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 A through September 2016

| TERNATIONAL | , | | Status | | | N | lember | ship | | | | | Rep | orts | | _ | LCIF |
|----------------|--------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | |
| Clubs less t | than two years old | | | | | | | | | | | | | | | | |
| 125093 Uxbrid | dge | 06/10/2015 | Active | 20 | 2 | 2 | 0 | 0.00% | 6 21 | 1 | 0 | | 3 | | | 3 | |
| Clubs more | than two years old | | | | | | | | | | | | | | | | |
| 11976 ASHE | BURNHAM | 02/15/1965 | Active | 27 | 0 | 1 | -1 | -3.57% | 6 25 | 4 | 1 | | | N | | 1 | |
| 11977 ATHC | DL | 01/31/1950 | Active | 59 | 2 | 2 | 0 | 0.00% | 6 58 | 16 | 0 | | | N | M | 2 | |
| 11978 AUBL | JRN | 05/22/1952 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | 2 | N | | 24 | |
| 11979 BARF | RE | 06/16/1964 | Active | 10 | 1 | 0 | 1 | 11.11% | ₆ 13 | | 0 | | 2 | N | Т | 0 | |
| 11980 BERL | .IN | 03/23/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 14 | | 4 | | | | | 19 | |
| 11981 BOLT | ON | 06/09/1964 | Active | 19 | 0 | 1 | -1 | -5.00% | 6 25 | 32 | 3 | | | N | | 23 | |
| 11983 BOYL | STON | 03/10/1964 | Active | 43 | 0 | 2 | -2 | -4.44% | 6 45 | 6 | 2 | | | N | | 4 | |
| 11984 BROO | OKFIELDS | 05/25/1943 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | 2 | N | P,T | 20 | |
| 31336 CHAF | RLTON | 11/10/1975 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | | | | Р | 5 | |
| 11985 CLIN | TON | 02/09/1942 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 9 | 2 | None | | | 24+ | |
| 11986 DUDL | EY | 04/21/1969 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | | N | | 0 | |
| 11987 FITCH | HBURG COMMUNITY | 10/06/1949 | Active | 30 | 2 | 0 | 2 | 7.14% | 6 24 | | 0 | | | R | | 7 | |
| 11988 GARE | ONER | 08/25/1949 | Active | 51 | 0 | 5 | -5 | -8.93% | 6 56 | 10 | 0 | | | R | S,M | 24 | |
| 11989 GRAF | TON | 01/01/1955 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 41 | | 0 | | | N | | 0 | |
| 11990 HARV | /ARD | 03/16/1957 | Active | 60 | 0 | 0 | 0 | 0.00% | 65 | | 1 | | | R | | N/R | |
| 11991 HOLD | DEN | 05/21/1968 | Active | 6 | 1 | 2 | -1 | -14.29% | 6 7 | 15 | 2 | | | N | P,T | 24+ | |
| 68651 HOPE | EDALE | 04/18/2003 | Active(1) | 3 | 1 | 0 | 1 | 50.00% | ₆ 5 | | 0 | | None | | | 0 | |
| 31433 HUBE | BARDSTON | 12/15/1975 | Active | 37 | 0 | 1 | -1 | -2.63% | 6 36 | 17 | 0 | | | N | | 4 | |
| 11993 LEICE | ESTER | 11/28/1945 | Active | 37 | 0 | 2 | -2 | -5.13% | 6 41 | 9 | 3 | | | N | P,M | 22 | |
| 78715 LEON | MINSTER | 04/06/2004 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 29 | | 1 | | | N | | 4 | |
| FAMII | | 01/01/2007 | Active | 103 | 4 | 0 | 4 | 4.04% | 6 94 | | 0 | | 4 | | | 0 | |
| 28181 MENE | OON | 03/22/1974 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 45 | | 1 | | | N | Т | 1 | |
| 11996 MILFO | ORD | 09/23/1952 | Active | 59 | 0 | 0 | 0 | 0.00% | 6 59 | | 0 | | | N | | 0 | |



Club Health Assessment for District 33 A through September 2016

| WIERNATIO | MAL | | Status | | | N | lember | ship | | | | | Rep | orts | | | LCIF |
|----------------|----------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than | repeat | | officers that do not have | | |
| 30101 MI | LLBURY | 01/06/1975 | Active | 70 | 0 | 4 | -4 | -5.41% | 70 | 4 | 1 | | 2 | N | | 0 | |
| 11997 M | ONSON | 06/06/1955 | Active | 13 | 1 | 0 | 1 | 8.33% | 14 | | 2 | | 3 | | | 9 | |
| 11998 NO | ORTHBORO | 12/06/1950 | Active(1) | 26 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | R | Р | 3 | |
| 30580 OF | RANGE | 04/24/1975 | Active | 10 | 0 | 2 | -2 | -16.67% | 16 | 12 | 1 | | | N | | 24 | |
| 11999 OX | (FORD | 09/28/1945 | Active | 21 | 3 | 1 | 2 | 10.53% | 23 | 1 | 0 | | | | M | 6 | \$1000.00 |
| 12000 PA | LMER | 05/26/1949 | Active | 25 | 0 | 3 | -3 | -10.71% | 33 | 24 | 1 | | 2 | R | | 17 | |
| 42401 PA | XTON | 03/29/1983 | Active | 14 | 0 | 1 | -1 | -6.67% | 13 | 6 | 0 | | | N | | 0 | |
| 31434 PE | TERSHAM | 12/08/1975 | Active | 50 | 0 | 2 | -2 | -3.85% | 52 | 10 | 0 | | | N | | 0 | \$200.00 |
| 33021 PH | HILLIPSTON | 11/29/1976 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 40 | 1 | | 11 | N | Т | N/R | |
| 12001 RL | JTLAND | 10/05/1971 | Active | 55 | 0 | 0 | 0 | 0.00% | 50 | | 1 | | | N | | 1 | |
| 12002 SH | IREWSBURY | 06/01/1943 | Active | 49 | 0 | 0 | 0 | 0.00% | 57 | | 0 | | | | | 3 | |
| 12004 SC | OUTHBRIDGE | 04/30/1937 | Active | 74 | 2 | 0 | 2 | 2.78% | 73 | | 0 | | | N | | 21 | |
| 12006 ST | ERLING | 06/05/1973 | Active | 5 | 0 | 0 | 0 | 0.00% | 3 | | 3 | | 5 | | | 24+ | |
| 12007 ST | URBRIDGE | 01/04/1966 | Active | 27 | 1 | 0 | 1 | 3.85% | 28 | | 0 | | | N | | 1 | |
| 44012 SU | JTTON | 06/18/1984 | Active | 34 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | | 0 | |
| 31547 TE | MPLETON | 01/26/1976 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | N | Т | 1 | |
| 12010 W | ARE | 09/18/1945 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 4 | 2 | | 3 | R | Т | 1 | |
| 12012 WI | EBSTER | 09/26/1929 | Active | 23 | 1 | 0 | 1 | 4.55% | 23 | | 1 | | | | | 24+ | |
| 12013 WI | EST BOYLSTON | 06/18/1969 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 6 | | P,T | 24+ | |
| 103407 WI | EST BROOKFIELD | 08/26/2008 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 5 | 0 | | 2 | N | Т | 9 | |
| 55632 WI | ESTBOROUGH | 04/29/1994 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 1 | | | | | 3 | |
| 12015 WI | ESTMINSTER | 06/22/1959 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | 3 | N | | 9 | |
| 12016 WI | NCHENDON | 09/18/1963 | Active | 28 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 3 | N | | 2 | |
| 12017 W | ORCESTER HOST | 07/13/1922 | Active | 19 | 2 | 0 | 2 | 11.76% | 13 | | 1 | | 4 | N | T,M | 0 | |

| Club | Club | Charter | Current | Cancellation |
|--------|------|---------|---------|--------------|
| Number | Name | Date | Status* | Date |



Club Health Assessment for District 33 A through September 2016

| WIER | WATIONAL | | | | | | Status | ; | | | M | lember | ship | | | | | Rep | orts | | | | LCIF |
|-----------------------------------|------------------------|------------------------------------|----------------------------|--------------------------------------|--------------------|-------------|---|---------------------------|--|----------------------------------|--|----------------------|---|-------------------------------|---|--|---|-----------------------|---|---|--|---|---|
| Club Numbe | | Club Name | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | st f | onations or current Fiscal Year |
| | | | | | | 0 | umber of ton status of within lattwo year in bracke | quo st rs | If below 15 members appears in red | s s | | | If net loss is greate than 20% appears in red | r | | If no repor in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | e months | | |
| | SPENC WORC NEADS | ESTER COU | NTY | | 06/2000 23/2006 | | ancelled(ancelled(| • | 05/31/2 06/29/2 | | | | | | | • | | | | | | • | |
| Curren Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Co n M | ember ount 12 onths Ago | Average Member Count Per Club | r witl | of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial n Reasons |
| 4 | 3 0 | 0 | 0 | 1,448 | 23 | 34 | -11 | -0.75 | % | 1,475 | 30 | | 33% | 13% | 2% | 10% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 N through September 2016

| TERNATION | | | Status | | | N | lember | ship | | | | | Rep | orts | | _ | LCIF |
|----------------|-----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | officers that do not have | | |
| Clubs less | s than two years old | | | | | | | | | | | | | | | | |
| 125191 Ess | sex County Regional | 06/18/2015 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 0 | | 3 | | | 0 | |
| Clubs mo | re than two years old | | | | | | | | | | | | | | | | |
| 12020 AC | TON | 08/18/1955 | Active | 76 | 0 | 0 | 0 | 0.00% | 73 | | 0 | | | N | | 5 | |
| 12021 AM | IESBURY | 02/26/1950 | Active | 41 | 1 | 1 | 0 | 0.00% | 40 | 2 | 1 | | | N | | 0 | |
| 12023 AY | ER | 10/22/1930 | Active | 20 | 0 | 0 | 0 | 0.00% | <u>5</u> 24 | | 0 | | | N | | 6 | |
| 111474 BE | VERLY | 06/23/2011 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 3 | 0 | | 2 | | Р | 24+ | |
| 12026 BIL | LERICA | 03/19/1957 | Active | 52 | 0 | 4 | -4 | -7.14% | 56 | 5 | 0 | | 3 | R | | 0 | |
| 12028 CH | ELMSFORD | 01/19/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | N | | 0 | |
| 12029 CO | NCORD | 10/08/1941 | Active | 29 | 0 | 2 | -2 | -6.45% | 28 | 4 | 0 | | 2 | N | | 0 | |
| 12030 DA | NVERS | 10/31/1939 | Active | 18 | 0 | 2 | -2 | -10.00% | 19 | 13 | 0 | | 2 | R | Р | 1 | |
| 12031 DR | ACUT | 10/20/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | N | Р | 0 | \$250.00 |
| 34830 DU C | NSTABLE-TYNGSBORO L | 12/20/1977 | Active | 11 | 0 | 0 | 0 | 0.00% | b 12 | | 0 | | 2 | N | Р | 0 | |
| 12032 ES | SEX | 02/17/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | | | N | | 0 | |
| 12034 GR | OTON | 05/02/1968 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 6 | | | 24+ | |
| 12036 HA | VERHILL | 11/27/1944 | Active | 31 | 1 | 0 | 1 | 3.33% | 27 | | 0 | | | N | | 0 | |
| 12037 IPS | SWICH | 11/25/1958 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | | | 0 | |
| 12038 LA | WRENCE | 12/18/1923 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 2 | | 2 | | | N/R | |
| 34753 LA | WRENCE LATIN | 12/08/1977 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | N | | N/R | |
| 12039 LEX | XINGTON | 10/03/1935 | Active | 45 | 0 | 1 | -1 | -2.17% | 48 | 56 | 1 | | | N | | 1 | |
| 12041 LO | WELL | 08/08/1923 | Active | 20 | 1 | 0 | 1 | 5.26% | ₅ 17 | | 0 | | | N | | 0 | |
| 12042 LYI | NN | 12/26/1922 | Active | 32 | 0 | 0 | 0 | 0.00% | 33 | | 2 | | 4 | | S | 24+ | |
| 53225 LYI | NN SHOE CITY | 06/04/1992 | Active | 44 | 1 | 4 | -3 | -6.38% | 45 | 13 | 0 | | | N | | 1 | |
| 12043 LYI | NN WYOMA | 11/20/1953 | Active | 35 | 4 | 4 | 0 | 0.00% | 25 | 14 | 0 | | 2 | N | | 0 | \$1000.00 |
| 12044 LYI | NNFIELD | 01/28/1954 | Active | 11 | 1 | 0 | 1 | 10.00% | 5 13 | | 2 | | | N | P,T | 0 | |
| 12045 MA | GNOLIA | 06/07/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 15 | | 0 | | 15 | | P,M | 3 | |



Club Health Assessment for District 33 N through September 2016

| WIERWATIONA | y | | Status | | | N | lember | ship | | | _ | | Rep | orts | | | LCIF |
|----------------|----------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| 12048 MEL | ROSE | 10/26/1925 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 19 | | 7 | | 12 | N | P,T | 24+ | |
| 12049 MER | RRIMAC | 04/28/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | N | P,T,M | 0 | |
| 12050 MET | HUEN | 10/23/1953 | Active | 12 | 0 | 1 | -1 | -7.69% | ₆ 16 | 3 | 0 | | | N | | 0 | |
| 12052 NAH | ANT | 06/23/1954 | Active | 46 | 0 | 0 | 0 | 0.00% | ₆ 45 | | 3 | | 2 | N | M | 3 | |
| 33668 NEW | BURYPORT | 04/19/1977 | Active | 40 | 1 | 1 | 0 | 0.00% | 6 38 | 29 | 0 | | | N | | 1 | |
| 12054 NOR | RTH ANDOVER | 03/19/1956 | Active | 25 | 1 | 1 | 0 | 0.00% | 6 26 | 0 | 0 | | | N | | 10 | |
| 12056 PEA | BODY | 05/31/1945 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 32 | | 0 | | 4 | | | 0 | |
| 12057 PEP | PERELL | 12/12/1947 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 33 | | 1 | | 2 | R | | 1 | |
| 12058 REA | DING | 04/20/1938 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 35 | | 0 | | | N | M | 3 | |
| 60878 SAL | EM | 06/12/1998 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 2 | N | | 0 | |
| 12060 SAL | ISBURY | 02/27/1949 | Active | 20 | 1 | 0 | 1 | 5.26% | 6 22 | | 0 | | 3 | R | Р | 3 | |
| 12061 SAU | GUS | 11/30/1928 | Active | 42 | 1 | 0 | 1 | 2.44% | 6 39 | | 0 | | 2 | N | Р | 0 | |
| 12063 SWA | AMPSCOTT | 08/22/1935 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 4 | | 11 | N | S,T,M | N/R | |
| 12064 TEW | KSBURY | 11/13/1954 | Active | 35 | 0 | 1 | -1 | -2.78% | 6 35 | 31 | 0 | | 4 | N | T,M | 0 | |
| 12066 TOW | /NSEND | 04/05/1966 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 2 | N | P,M | 0 | \$250.00 |
| 12067 WAR | KEFIELD | 06/26/1930 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 6 | N | | 2 | |
| 46478 WOE | BURN BREAKFAST | 07/24/1986 | Active | 36 | 1 | 0 | 1 | 2.86% | 6 32 | | 0 | | | N | | 2 | |
| 12071 WOE | BURN HOST | 06/28/1950 | Active | 105 | 0 | 0 | 0 | 0.00% | 6 104 | | 4 | | | N | | 0 | \$1250.00 |
| 53501 WOE | BURN MIDDLESEX | 07/01/1992 | Active | 95 | 0 | 0 | 0 | 0.00% | 6 95 | | 0 | | | N | | 0 | |



Club Health Assessment for District 33 N through September 2016

| WIERNATION! | | | | | | | Status | | | | N | lember | ship | | | | | Re | oorts | | | | LCIF | |
|---|------------------|---|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|------------------------------------|--|--|---|----------------|
| Club Number | Club Name | | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | t f | Donations or current Fiscal Year | |
| | | | | | | 1 . | umber of to on status of within last two year in bracke | quo st s | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | r | | If no report in 3 months appears in red | more than one year | repeat | | officers that | If no repo at in 12 e months appears i red | | | |
| Current YT Total Ne Clubs Clu Count Cou | ew Can ibs Cl | | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Co n Me | ember unt 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | Status Quo Clubs Financial Ispension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellatio | Cancelled Non-Finan | l for ncial |
| 43 | 0 | 0 | 0 | 1,300 | 15 | 24 | -9 | -0.69 | % | 1,292 | 30 | | 33% | 12% | 0% | 7% | 0 | | 0% | 0 | 0 | 0 | (| 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 K through September 2016

| ATERNATION ! | N. C. | | Status | | | M | lember | ship | | | | | Rep | orts | | | LCIF |
|----------------|---|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| Clubs mor | re than two years old | | | | | | | | | | | | | | | | |
| 12072 ARL | LINGTON | 01/31/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | | P,M | 6 | |
| 12073 ASH | HLAND | 04/25/1967 | Active | 110 | 3 | 7 | -4 | -3.48% | 112 | 15 | 0 | | | N | Т | 3 | |
| | HLAND GREATER HLAND | 06/21/1993 | Active | 42 | 0 | 2 | -2 | -4.55% | 43 | 8 | 0 | | | N | | 0 | |
| 12075 BEL | | 11/08/1950 | Active | 41 | 0 | 1 | -1 | -2.38% | 45 | 55 | 0 | | | R | | 2 | |
| 12076 BEL | MONT | 05/29/1948 | Active | 65 | 0 | 0 | 0 | 0.00% | 61 | | 0 | | | N | | 0 | |
| 12077 BLA | ACKSTONE | 03/21/1959 | Active | 19 | 3 | 0 | 3 | 18.75% | i 16 | | 0 | | | N | | 0 | |
| 46824 BOS | STON CHINATOWN | 01/27/1987 | Active | 38 | 0 | 3 | -3 | -7.32% | 39 | 16 | 0 | | | R | Р | 0 | |
| | STON GREATER | 10/29/1982 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 2 | | | 7 | |
| 40113 BOS | STON HOST | 06/24/1981 | Active | 28 | 0 | 0 | 0 | 0.00% | <u>5</u> 24 | | 0 | | | N | | 0 | |
| | STON UNIVERSITY EYE SOCIATES | 04/04/2011 | Active | 29 | 1 | 0 | 1 | 3.57% | 29 | | 0 | | 2 | R | | 11 | |
| 108560 CAN | | 06/04/2010 | Active | 16 | 1 | 1 | 0 | 0.00% | i 16 | 6 | 0 | | 5 | R | | 24+ | |
| 12086 CAN | NTON | 12/04/1957 | Active | 41 | 0 | 3 | -3 | -6.82% | 45 | 3 | 0 | | 3 | N | | 4 | |
| 45093 CHA | ARLESTOWN | 06/18/1985 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 2 | | S,T | 6 | |
| 12091 FOX | XBORO | 09/09/1931 | Active | 56 | 2 | 2 | 0 | 0.00% | 58 | 17 | 0 | | | N | | 1 | \$2000.00 |
| 12092 FRA | AMINGHAM | 05/19/1949 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 13 | 0 | | | N | | 0 | \$300.00 |
| 12093 FRA | ANKLIN | 02/27/1945 | Active | 15 | 0 | 2 | -2 | -11.76% | 9 | 0 | 0 | | | N | | 0 | \$100.00 |
| | ANKLIN HIMALAYAN NEW GLAND | 03/10/2010 | Active | 47 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | 2 | N | | 10 | |
| 12094 HIN | | 03/21/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | 2 | | | 21 | |
| 12095 HOL | LLISTON | 01/23/1941 | Active | 74 | 3 | 7 | -4 | -5.13% | 90 | 7 | 0 | | | N | | 0 | \$100.00 |
| 30579 HOF | PKINTON | 04/24/1975 | Active | 9 | 0 | 1 | -1 | -10.00% | i 11 | 2 | 0 | | 2 | | | 0 | |
| 12096 HUL | LL | 03/20/1961 | Active | 73 | 5 | 1 | 4 | 5.80% | 66 | 4 | 0 | | | N | М | 1 | |
| 12097 HYD | DE PARK | 12/17/1968 | Active | 26 | 1 | 2 | -1 | -3.70% | 30 | 2 | 0 | | | | | 0 | |
| 12098 MAL | LDEN | 06/23/1937 | Active(1) | 19 | 0 | 1 | -1 | -5.00% | 20 | 28 | 1 | | 3 | N | Т | 1 | |
| 12099 MAF | RLBOROUGH | 01/28/1951 | Active | 36 | 2 | 0 | 2 | 5.88% | 35 | | 0 | | 3 | N | | 0 | |
| 12101 MEI | DFIELD | 11/24/1944 | Active | 70 | 1 | 1 | 0 | 0.00% | ₅ 71 | 18 | 0 | | | N | Р | 3 | |



Club Health Assessment for District 33 K through September 2016

| AVTER | ATIONAL | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|---------------|-------------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more thar one year | repeat | | officers that do not have | | |
| 12102 | MEDFORD | 03/16/1937 | Active | 12 | 0 | 3 | -3 | -20.00% | 14 | 20 | 0 | | | N | | 22 | |
| 42061 | MEDWAY | 12/09/1982 | Active | 51 | 1 | 5 | -4 | -7.27% | 57 | 11 | 0 | | | N | | 0 | |
| 12104 | MILLIS | 02/28/1945 | Active | 60 | 1 | 0 | 1 | 1.69% | 62 | | 0 | | | N | | 0 | \$150.00 |
| | CEP Completed (8/25/2014) CE | P Lite | | | | | | | | | | | | | | | |
| 12106 | NATICK | 06/15/1955 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 5 | 1 | | | | P,T | 4 | |
| 12107 | NEEDHAM | 06/20/1953 | Active | 7 | 0 | 1 | -1 | -12.50% | 9 | 34 | 0 | | 2 | R | Р | 4 | |
| 88541 | NEW ENGLAND COLLEGE OF OPTOMETRY | 06/06/2005 | Active | 33 | 23 | 22 | 1 | 3.13% | 39 | 2 | 0 | | | | | 10 | |
| 12108 | NEWTON | 03/19/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 5 | | T,M | 6 | |
| 12109 | NORFOLK | 10/16/1958 | Active | 102 | 0 | 3 | -3 | -2.86% | 88 | 8 | 0 | | | N | | 0 | |
| 12110 | NORWOOD | 03/04/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 10 | | | 0 | |
| 12111 | PLAINVILLE | 01/28/1946 | Active | 37 | 4 | 0 | 4 | 12.12% | 34 | | 0 | | 3 | N | | 0 | |
| 12112 | QUINCY | 01/20/1941 | Active | 69 | 5 | 3 | 2 | 2.99% | 64 | 9 | 1 | | | N | | 1 | \$50.00 |
| 12113 | RANDOLPH | 04/12/1950 | Active | 43 | 1 | 4 | -3 | -6.52% | 46 | 8 | 0 | | 2 | N | | 0 | |
| 59547 | SHARON | 05/14/1997 | Active | 26 | 1 | 0 | 1 | 4.00% | 23 | | 0 | | 2 | N | | 0 | |
| 12115 | SHERBORN | 12/03/1963 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | 5 | N | | 2 | |
| 12116 | SOMERVILLE | 10/10/1933 | Active | 28 | 0 | 5 | -5 | -15.15% | 29 | 16 | 0 | | 3 | N | | 3 | |
| 12117 | STOUGHTON | 05/24/1950 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 21 | 0 | | | | | 8 | |
| 12118 | STOW | 04/07/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | R | | 0 | |
| 12119 | WALPOLE | 03/31/1956 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 0 | | | N | Р | 1 | |
| 12120 | WALTHAM | 08/28/1939 | Active | 90 | 1 | 0 | 1 | 1.12% | 91 | | 0 | | | N | | 6 | |
| 12125 | WESTWOOD | 05/17/1940 | Active | 23 | 2 | 0 | 2 | 9.52% | 25 | | 0 | | | | Р | 0 | |
| 60391 | WEYMOUTH | 02/20/1998 | Active | 39 | 0 | 2 | -2 | -4.88% | 40 | 4 | 0 | | | N | | 0 | |
| 12127 | WRENTHAM | 04/22/1941 | Active | 74 | 0 | 1 | -1 | -1.33% | 74 | 4 | 0 | | | N | | 0 | |



Club Health Assessment for District 33 K through September 2016

| WIERNATION | MAL | | | | | | Status | • | Membership | | | | | | | | Reports | | | | | | | |
|---------------------|-----------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|--|------------------------------------|--|--|---|----------------|
| Club Number | Clu Nar | | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | t 1 | Donations or current Fiscal Year | |
| | | | | | | | umber of to on status of within last two year in bracke | quo st s | If below 15 members appears in red | 3 | | | If net loss is greater than 20% appears in red | r | | If no report in 3 months appears in red | more than one year | repeat | | officers that | If no repo at in 12 e months appears i red | | | |
| Total N Clubs Cl | TD lew (lubs ount | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growtl % | Co n Me | ember unt 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs I less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | Status Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellatio | Cancelled Non-Finar | d for ncial |
| 47 | 0 | 0 | 0 | 1,806 | 62 | 86 | -24 | -1.31 | % | 1,816 | 38 | | 26% | 0% | 0% | 13% | 0 | | 0% | 0 | 0 | 0 | (| 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 33 S through September 2016

| WIER | WATIONAL | | Status | | | N | lember | ship | | | | | Rep | orts | | - | LCIF |
|---------------|---------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---|--|--|
| Club Numbe | Club er Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 months | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | |
| 12128 | ABINGTON | 04/20/1955 | Active | 38 | 0 | 0 | 0 | 0.00% | 44 | | 2 | | | N | | 3 | |
| 12129 | ACUSHNET | 02/12/1957 | Active | 65 | 0 | 0 | 0 | 0.00% | 73 | | 0 | | | N | | 0 | |
| 12131 | ATTLEBORO SOUTH ATTLEBORO | 11/17/1965 | Active | 48 | 0 | 3 | -3 | -5.88% | 46 | 5 | 0 | | | N | S | 0 | \$500.00 |
| 107478 | ATTLEBORO TRI-BORO COMMUNITY | 02/16/2010 | Active | 10 | 0 | 3 | -3 | -23.08% | 12 | 4 | 0 | | 2 | R | | 2 | |
| 59896 | BARNSTABLE-YARMOUTH L C | 08/01/1997 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 2 | R | T | 1 | |
| 12133 | BRIDGEWATER | 12/14/1926 | Active | 71 | 0 | 2 | -2 | -2.74% | 84 | 7 | 0 | | | N | T,M | 0 | |
| 52284 | BRIDGEWATER ACADEMY | 12/17/1991 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 34 | 0 | | | Ν | Т | 0 | |
| 102064 | BRIDGEWATER COMMUNITY | 05/08/2008 | Active | 23 | 1 | 2 | -1 | -4.17% | 28 | 8 | 0 | | | Ν | | 0 | |
| 102142 | BROCKTON | 06/18/2008 | Active | 17 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | Ν | | 1 | |
| 12159 | CHATHAM-NAUSET L C | 01/07/1970 | Active | 24 | 2 | 2 | 0 | 0.00% | 23 | 28 | 0 | | | Ν | | 0 | |
| 102156 | DARTMOUTH | 06/03/2008 | Active | 8 | 0 | 2 | -2 | -20.00% | 11 | 5 | 1 | | 2 | | | 14 | |
| 12137 | DENNIS HARWICH L C | 12/13/1967 | Active | 36 | 8 | 2 | 6 | 20.00% | 31 | 3 | 0 | | | N | | 0 | |
| 12138 | DIGHTON | 10/25/1955 | Active | 63 | 0 | 3 | -3 | -4.55% | 63 | 3 | 0 | | | Ν | M | 0 | |
| 111506 | DUXBURY | 06/24/2011 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | Ν | | 0 | |
| 12141 | EAST BRIDGEWATER | 02/27/1968 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | | 3 | |
| 12142 | EASTON | 09/16/1931 | Active | 165 | 3 | 7 | -4 | -2.37% | 144 | 13 | 0 | | | N | M | 0 | \$1000.00 |
| 12143 | FAIRHAVEN | 10/24/1944 | Active | 19 | 0 | 2 | -2 | -9.52% | 19 | 11 | 1 | | 2 | | | 0 | \$200.00 |
| 12144 | FALL RIVER | 03/07/1923 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | T,M | 3 | |
| 53358 | FALL RIVER CAROUSEL | 06/16/1992 | Active | 42 | 0 | 3 | -3 | -6.67% | 44 | 20 | 0 | | | N | | 0 | \$200.00 |
| 105371 | FALMOUTH | 05/04/2009 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | R | | 0 | |
| 12146 | FREETOWN | 03/21/1946 | Active | 17 | 3 | 0 | 3 | 21.43% | 17 | | 2 | | | N | | 24+ | |
| 45094 | HALIFAX | 06/18/1985 | Active(1) | 14 | 0 | 2 | -2 | -12.50% | 12 | 10 | 1 | | 2 | N | M | 1 | |
| 12148 | HANOVER | 04/18/1961 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | N | | 0 | \$800.00 |
| 12150 | KINGSTON | 09/10/1947 | Active | 22 | 0 | 3 | -3 | -12.00% | 22 | 5 | 2 | | 4 | N | | 3 | |
| 12151 | LAKEVILLE | 03/26/1959 | Active | 52 | 0 | 4 | -4 | -7.14% | 52 | 14 | 0 | | | N | | 5 | |



Club Health Assessment for District 33 S through September 2016

| WIERN | ATIONAL | | Status | Membership | | | | | | | | LCIF | | | | | |
|---------------|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---------------------------|--|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | officers that do not have | | |
| 107096 | LAKEVILLE OLD COLONY ACUSHNET | 12/18/2009 | Active | 15 | 0 | 4 | -4 | -21.05% | 20 | 4 | 1 | | 2 | R | | 1 | |
| 99777 | LOWER CAPE COD LIGHTHOUSE | 06/28/2007 | Active(2) | 2 | 0 | 0 | 0 | 0.00% | 2 | | 15 | 1 | None | R | | 24+ | |
| 12152 | MANSFIELD | 04/30/1945 | Cancelled(6*) | 0 | 0 | 1 | -1 | -100.00% | 1 | 3 | 2 | 3 | None | | | 24+ | |
| 12156 | MATTAPOISETT | 06/26/1953 | Active | 52 | 0 | 0 | 0 | 0.00% | 54 | | 0 | | | | M | 0 | |
| 12157 | MIDDLEBORO | 12/12/1930 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | 3 | N | | 0 | |
| 12160 | NEW BEDFORD | 12/18/1934 | Active | 16 | 1 | 1 | 0 | 0.00% | 19 | 37 | 0 | | | N | P,M | 3 | |
| 12162 | NORTON | 09/12/1945 | Active | 27 | 2 | 0 | 2 | 8.00% | 25 | | 0 | | | | | 0 | |
| 52748 | NORTON COMMUNITY | 03/25/1992 | Active | 21 | 2 | 0 | 2 | 10.53% | 17 | | 0 | | | N | | 2 | |
| 12165 | PLYMOUTH | 06/26/1947 | Active | 70 | 0 | 1 | -1 | -1.41% | 71 | 11 | 0 | | | N | | 0 | |
| 12166 | PROVINCETOWN | 02/22/1932 | Active | 46 | 0 | 4 | -4 | -8.00% | 54 | 12 | 0 | | 3 | N | P,T | 3 | |
| 12167 | RAYNHAM | 02/13/1946 | Active | 56 | 1 | 0 | 1 | 1.82% | 58 | | 0 | | | | Р | 2 | \$500.00 |
| 12168 | REHOBOTH | 01/29/1957 | Active | 56 | 0 | 3 | -3 | -5.08% | 60 | 18 | 0 | | | N | Р | 24+ | |
| 52247 | REHOBOTH ANAWAN | 12/11/1991 | Active | 43 | 2 | 1 | 1 | 2.38% | 41 | 10 | 0 | | | N | | 0 | |
| 12169 | ROCHESTER | 04/14/1966 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 2 | | | 24+ | |
| 12170 | ROCKLAND | 03/20/1957 | Active | 32 | 0 | 1 | -1 | -3.03% | 29 | 3 | 1 | | | R | | 1 | \$20.00 |
| 12171 | SANDWICH-BOURNE | 04/12/1971 | Active | 35 | 0 | 3 | -3 | -7.89% | 37 | 11 | 0 | | | N | | 1 | |
| 12173 | SEEKONK | 06/26/1958 | Active | 44 | 0 | 1 | -1 | -2.22% | 43 | 4 | 1 | | 3 | R | P,M | 1 | |
| 12174 | SOMERSET | 06/23/1944 | Active | 45 | 2 | 5 | -3 | -6.25% | 45 | 9 | 0 | | | | Т | 3 | \$2000.00 |
| 52815 | SOUTH ATTLEBORO VILLAGE | 04/08/1992 | Active | 68 | 0 | 1 | -1 | -1.45% | 68 | 19 | 0 | | | N | М | 0 | \$500.00 |
| 46289 | SOUTH CARVER | 06/24/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | R | | 1 | |
| 12176 | TAUNTON | 04/18/1923 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 40 | 2 | None | | | 24+ | |
| 115416 | UMASS DARTMOUTH | 10/29/2011 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 3 | 2 | 3 | None | | | 24+ | |
| 12177 | WEST BRIDGEWATER | 03/25/1947 | Active | 43 | 7 | 0 | 7 | 19.44% | 33 | | 0 | | 3 | N | | 0 | \$500.00 |
| 12178 | WESTPORT | 11/16/1961 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | T,M | N/R | |



Club Health Assessment for District 33 S through September 2016

| TERMATION | | _ | Status | | | N | /lember | ship | | | _ | LCIF | | | | | |
|----------------|--------------|-----------------|-------------------------------|----------------------------|-------------------------|---|---------|-----------------------|-------------------------------------|---|------------------------------------|---|-----------------------|-------------------------------|-------------------------|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | | | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo | If below 15 | 1 | | | If net loss | | | If no report in 3 | When more than | Number of | | Notes the officers that | If no report in 12 | |
| | | | | members | 3 | | | than 20% | | | months | one year | repeat | | do not have | | |
| | | | two years in brackets | appears in red | • | | | appears in red | | | appears in red | appears in red | terms indicated | | an active Email | appears in red | |

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|-------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 12154 | NORTH | H RIVER COM | MUNIT | Y 01/ | 18/1960 |) C | Cancelled(| (6*) | 06/30/2016 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 47 | 0 | 2 | -2 | 1,699 | 34 | 69 | -35 | -2.02% | 1,713 | 36 | 23% | 6% | 4% | 11% | 0 | 0% | 2 | 66 | 3 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.